554/241 cont./ to be impaired. Then it is said of him that he
571 feels siri', and he is expected to react by outdoing the successful rival in his turn. A slight victory is avenged moderately, and a severe one is severely avenged.

554 It has been noted that the related group is a vaguely de-
612 limited group and that the standing of relatives among each
684 other is uncertain. No fixed vertical articulation is to be
687 found -- with one single exception: the karaëng and the
[562] people. The only fixed point turned out to be the woman's position, attached to the sunrang. An attack upon a close female relative touches a Makassarese in one of the very few institutions that provide him with a feeling of stability. A
● [762] normal response seems impossible in such a case. Suicide does not occur. It is believed that there is no other solution for this conflict than that a man kills the person who attacked him in this, for him, socially important point. In such a case one likewise speaks of adjallo'. This killing is tied further to a multiplicity of forms. There are also many opportunities for avoiding it. The marriage by flight complex is an example of this.

562 Man and woman are regarded as complements of each other with respect to the qualities they are supposed to possess. Only together do they form a whole.

834 It is believed that if an (unmarried) man and woman are together without a third, forbidden contact must exist between them. The evil initiative is thought to emanate from the man, and a woman who has entered into a contact situation is merely reprimanded for not having been careful enough. /242/

156 In reality, however, men as well as women often appear to possess other qualities than those that are ascribed to them on the basis of their sex.

848 There are very few illegitimate children. There is a
684 great taboo on this, and those present knew of only a few
784 cases over a very long time. They said that a girl usually
178 leaves before her belly becomes enlarged. In former times they would have killed her, because this caused great ill to the land (no rain, etc.), just as in the case of incest. Thus I see three things here which cause disaster in the sex line, and for which the actors were formerly killed: incest, a lower man marrying a higher woman, and bastards.

762 Regarding the story of the suicide pact between lovers,
834 they said that they did not think it was very much, because
567 such behavior was not respectable. They added that it was probably true of the slaves. (Thus the blame is placed all on the slaves.)

178 They are interested in the princess show on swings in
584 Segeri. They agreed that a go-between is used in arranging
585 a marriage. Regarding marriage they said that the Moham-
887 medan nikah [marriage] was performed with the bride not present. Following that, the adat rites are observed. At the latter, perhaps forty years ago, a man's headcloth and his bride's badju [upper garment] were sewn together. They said that this was not done by a bissu, but by an old woman of the village. They do it no longer, but remember it from former times. Thus old customs go. They were non-committal regarding the lamp-blowing-out story. They also said that they no longer have the custom of using money to get into the bride's house and mock fights. But they do defer consummation, and for three nights the bridal couple is watched. They seem to think that this was merely a part of the many-days wedding ritual.

632 They agreed about the many dual offices in old Goa. They still have the two tomarilalang. [older tomarilalang: highest official on South Celebes. i. e., chancellor. Younger tomarilalang: master of ceremonies for ruling noble--Analyst].

764 Then we got on to the Kale Goa practices, and they as-
782 sured me that that is where the ruler was crowned. Also
563 in that place there are old graves, including one big kera-
755 mat [holy grave] where there are several graves, and thousands come from all over to visit these places. Every day the place is thronged. We went there, and sure enough, it was much like the Lebaran in Batavia. There was a cemetery with amazing stone tombs in a strange shape (imitation of old cave stuff?). In any case it is clearly megalithic, mausoleum type. There are also many regular graves. In addition there is a mosque and also a keramat building. In